

# -Tempo/SoCal MLS-

For Burbank Assoc. Members  
Burbank Assoc. of Realtors® p: 818-845-7644 f: 818-845-1802  
www.burbankrealtors.org

## CHANGE FORM

Date \_\_\_\_\_

SoCalMLS# \_\_\_\_\_  
(MANDATORY)

\_\_\_\_\_ ALL INFORMATION IS REQUIRED \_\_\_\_\_

Residential D

Rental D

Comm/Ind D

Multi-Res D

Res Lease D

Mobile Hm D

Land D

Bus Opp D

\$5 LISTING CHANGE D

\$5 BACK ON MARKET D

Listing Address \_\_\_\_\_ City \_\_\_\_\_

(MANDATORY)

Price from \_\_\_\_\_ to \_\_\_\_\_ Deposit from \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ Exp Date from \_\_\_\_\_ to \_\_\_\_\_

Remarks: ADD \_\_\_\_\_

DELETE \_\_\_\_\_

Open House: Date: \_\_\_\_\_ Time: \_\_\_\_\_ to \_\_\_\_\_

Hosted??? \_\_\_\_\_

.....  
STATUS CHANGE INFORMATION (check appropriate box)  
.....

Pending D

Final Sale D

Leased D

Cancellation D

Active D

Back Up Offer (contingent) D

Pending/Sale/Lease Price \$ \_\_\_\_\_

Terms \_\_\_\_\_

C.O.E Date \_\_\_\_\_

Date of Sale \_\_\_\_\_

Selling Agent Name \_\_\_\_\_ & Office \_\_\_\_\_

### PAYMENT INFORMATION

Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_

Signature \_\_\_\_\_ Print Name \_\_\_\_\_

Contact # \_\_\_\_\_